

**Steve Eid Properties**  
**Key West, Florida 33040**  
**(305) 292-1150 FAX (305) 292-3111, [homeskeywest@gmail.com](mailto:homeskeywest@gmail.com)**  
**ATT: Lynn @ 305-292-1150 [lblack@sellstateislandproperties.com](mailto:lblack@sellstateislandproperties.com)**

**RENTAL APPLICATION**

1. Full Name(s) \_\_\_\_\_ Date of Birth \_\_\_\_\_
  2. Social Security # \_\_\_\_\_ Driver's License # \_\_\_\_\_
  3. If member of Armed Forces: Rank \_\_\_\_\_ Unit attached to: \_\_\_\_\_
  4. Other Occupant's Name: \_\_\_\_\_  
Social Security # \_\_\_\_\_ Driver's License # \_\_\_\_\_
  5. Children's Name(s) \_\_\_\_\_ Age(s) \_\_\_\_\_
  6. # Occupants: Adults \_\_\_\_\_ Children \_\_\_\_\_ Total \_\_\_\_\_
  7. Pets \_\_\_\_\_
  8. Present Address: \_\_\_\_\_  
Home Telephone: \_\_\_\_\_  
Email address: \_\_\_\_\_  
How long at above address: \_\_\_\_\_ Rent per month: \_\_\_\_\_  
Landlord's Name \_\_\_\_\_ Landlord's Telephone # \_\_\_\_\_  
Landlord's Address: \_\_\_\_\_
  9. Residence Address before Present Address: \_\_\_\_\_  
Rent Per Month: \_\_\_\_\_  
Landlord's Name: \_\_\_\_\_ Landlord's Telephone # \_\_\_\_\_  
Landlord's Address: \_\_\_\_\_
  10. Have you ever been evicted? \_\_\_\_\_
  11. Have you ever been in litigation with a landlord? \_\_\_\_\_
- IF EMPLOYED LESS THAN 2 YEARS, WRITE PREVIOUS EMPLOYERS ON REVERSE SIDE.
12. Applicant employed by \_\_\_\_\_ how long? \_\_\_\_\_  
Business Address \_\_\_\_\_ Telephone # \_\_\_\_\_  
Position: \_\_\_\_\_ Monthly Salary: \_\_\_\_\_  
Name and Title of Supervisor \_\_\_\_\_ Telephone # \_\_\_\_\_
  13. Other Applicant employed by: \_\_\_\_\_ How Long? \_\_\_\_\_  
Business Address: \_\_\_\_\_ Telephone # \_\_\_\_\_  
Position: \_\_\_\_\_ Monthly Salary: \_\_\_\_\_  
Name and Title of Supervisor: \_\_\_\_\_ Telephone # \_\_\_\_\_
  14. Who should we notify in case of emergency? \_\_\_\_\_  
Relationship: \_\_\_\_\_ Telephone # \_\_\_\_\_
  15. Bank Name: \_\_\_\_\_ Acct. # \_\_\_\_\_  
Bank Name: \_\_\_\_\_ Acct. # \_\_\_\_\_
  16. Other persons who will stay at premises for more than one week: \_\_\_\_\_
  17. Automobiles: How many? \_\_\_\_\_ Tag # \_\_\_\_\_ Make & Year \_\_\_\_\_  
Tag # \_\_\_\_\_ Make & Year \_\_\_\_\_  
List any trailers, motorcycles or trucks: \_\_\_\_\_

The undersigned hereby attests that the above information is true. I hereby authorize the release of credit information to Steve Eid , Northside Builders, Inc. or 1023 Whitehead LLC to verify the accuracy of the above information that I/we have given and to conduct criminal background checks which will used to evaluate this rental application. I understand any deposits are non-refundable.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date